



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Paul B. Terry			(435)477-0127	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
37 N 500 W	P.O. Box 1530	Parowan	UT	84761
Office	District Number	County	Political Party	
State School Board	15	Multi-County	Non-Partisan	

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS:</p> <p><input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)</p> <p><input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)</p> <p><input type="checkbox"/> August 31st (Required by all candidates)</p> <p><input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)</p> <p>YEAR-END REPORT</p> <p><input type="checkbox"/> January 10th of every year</p>	<p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)</p> <p><input type="checkbox"/> Yes</p> <p><input checked="" type="checkbox"/> No</p> <p style="text-align: right;">Is this report an amendment?</p>
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Report Verification

I, Paul B. Terry
Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Paul B. Terry
Signature of Candidate

5/18/2010
Date

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

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Candidate or Officeholder's Last Name Terry	
Date of Report 5/18/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2010			
Ending Date: 5/12/2010			
Due Date: 5/15/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$0.00	\$0.00
3	Subtotal (Add lines 1 & 2)	\$0.00	
4	Total Expenditures Made (See Schedule B)	\$15.00	\$15.00
5	Ending Balance (Subtract Line 3 from Line 4)	(\$15.00)	

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Candidate or Officeholder's Last Name Terry	
Date of Report 5/18/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/19/2010	Iron County Clerk	Election Fees - State School Board Office Candidate Registration Fees				\$15.00
SUB TOTAL FOR THIS PAGE						\$15.00
TOTAL EXPENDITURES MADE						\$15.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed